



## Natural Resource Sector

## TENDER OPENING RECORD

|                                                                                                                    |                                         |                                                                                                    |                                                         |                                                  |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|
|                                                                                                                    |                                         | CONTRACT/FILE NO. PL15THD115                                                                       |                                                         |                                                  |
|                                                                                                                    |                                         | PAGE 1 OF 1                                                                                        |                                                         |                                                  |
| <b>PROJECT</b>                                                                                                     |                                         | <b>ADVERTISED CLOSING</b>                                                                          |                                                         |                                                  |
| PROJECT NO.: PL15THD115                                                                                            |                                         | DATE: 2014-11-20 (yyyy-mm-dd)                                                                      |                                                         |                                                  |
| MINISTRY: Forests, Lands & Natural Resource Operations                                                             |                                         | TIME: 14:00                                                                                        |                                                         |                                                  |
| NATURE OF WORK: Tree Planting & Fertilization                                                                      |                                         | LOCATION: 2217 Mine Road Port McNeill, BC V0N 2R0                                                  |                                                         |                                                  |
| LOCATED AT: BC Timber Sales Port McNeill, BC                                                                       |                                         |                                                                                                    |                                                         |                                                  |
| TENDER NO.                                                                                                         | RECEIVED FROM                           | TOTAL TENDERED PRICE                                                                               | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE            | ALL MANDATORIES SUBMITTED (see attached NRS1294) |
| 1                                                                                                                  | Brinkman & Associates Reforestation Ltd | \$913,959.40                                                                                       |                                                         | Y                                                |
| 2                                                                                                                  | Impact Reforestation Ltd                | \$1,657,770.00                                                                                     |                                                         | Y                                                |
| 3                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 4                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 5                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 6                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 7                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 8                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 9                                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| 10                                                                                                                 |                                         |                                                                                                    |                                                         |                                                  |
| 11                                                                                                                 |                                         |                                                                                                    |                                                         |                                                  |
| 12                                                                                                                 |                                         |                                                                                                    |                                                         |                                                  |
| 13                                                                                                                 |                                         |                                                                                                    |                                                         |                                                  |
| TENDERS OPENED AT 2:00 pm ON THE 20th DAY OF November , 2014                                                       |                                         |                                                                                                    |                                                         |                                                  |
| WITNESS SIGNATURE<br><i>Angela Gibson</i>                                                                          |                                         | Angela Gibson                                                                                      | SIGNATURE OF MINISTRY OFFICIAL<br><i>Murray Phillip</i> |                                                  |
| WITNESS SIGNATURE<br><i>Shelley Frost</i>                                                                          |                                         | Shelley Frost                                                                                      | Murray Phillip                                          |                                                  |
| RECOMMENDATIONS:                                                                                                   |                                         |                                                                                                    |                                                         |                                                  |
|                                                                                                                    |                                         |                                                                                                    |                                                         |                                                  |
| SIGNATURE OF CONTRACT MANAGER / RECEIVING AUTHORITY<br><i>Barb Drennan</i><br>Barb Drennan                         |                                         |                                                                                                    |                                                         |                                                  |
| APPROVAL TO AWARD                                                                                                  |                                         |                                                                                                    |                                                         |                                                  |
| TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ Brinkman & Associates Reforestation Ltd _____ IS AUTHORIZED. |                                         |                                                                                                    |                                                         |                                                  |
| DATE (YYYY-MM-DD)<br>2014-11-21                                                                                    |                                         | SIGNATURE OF AUTHORIZED PROGRAM MANAGER / EXPENSE AUTHORITY<br><i>Barb Drennan</i><br>Barb Drennan |                                                         |                                                  |